

**PAINTED PRAIRIE METROPOLITAN DISTRICT NO. 2
RESOLUTION TO AMEND 2022 BUDGET**

WHEREAS, the Board of Directors of Painted Prairie Metropolitan District No. 2 (the “District”) certifies that at a regular meeting of the Board of Directors of the District held September 28, 2023, a public hearing was held regarding the 2022 amended budget, and, subsequent thereto, the following Resolution was adopted by affirmative vote of a majority of the Board of Directors:

WHEREAS, the Board of Directors of the District adopted a budget and appropriated funds for fiscal year 2022 as follows:

General Fund	\$67,895
--------------	----------

and;

WHEREAS, the necessity has arisen for additional expenditures by the District due to additional costs which could not have been reasonably anticipated at the time of adoption of the budget, requiring the expenditure of funds in excess of those appropriated for fiscal year 2022; and

WHEREAS, funds are available for such expenditure.

NOW, THEREFORE, BE IT RESOLVED that the Board of Directors of the District does hereby amend the adopted budget for fiscal year 2022 as follows:

General Fund	\$75,000
--------------	----------

BE IT FURTHER RESOLVED, that such sums are hereby appropriated from the revenues of the District to the funds named above for the purpose stated, and that any ending fund balances shall be reserved for purposes of complying with Article X, Section 20 of the Colorado Constitution.

[Remainder of Page Intentionally Left Blank]

ADOPTED THIS 28TH DAY OF SEPTEMBER, 2023.

DISTRICT:

PAINTED PRAIRIE METROPOLITAN DISTRICT NO. 2, a quasi-municipal corporation and political subdivision of the State of Colorado

By: *Christopher H. Fellows*
[Christopher H. Fellows \(Oct 2, 2023 10:54 MDT\)](#)
Officer of the District

Attest:

By: *Timothy OConnor*
[Timothy OConnor \(Oct 2, 2023 11:01 MDT\)](#)

APPROVED AS TO FORM:

WHITE BEAR ANKELE TANAKA & WALDRON
Attorneys at Law

Megan G. Murphy
General Counsel to the District

STATE OF COLORADO
COUNTY OF ADAMS
PAINTED PRAIRIE METROPOLITAN DISTRICT NO. 2

I hereby certify that the foregoing resolution constitutes a true and correct copy of the record of proceedings of the Board adopted at a meeting held at 5750 DTC Parkway, Suite 210, Greenwood Village, CO 80111 and via teleconference on September 28, 2023, as recorded in the official record of the proceedings of the District.

IN WITNESS WHEREOF, I have hereunto subscribed my name this 2 day of October, 2023.

Timothy OConnor
[Timothy OConnor \(Oct 2, 2023 11:01 MDT\)](#)
Signature